



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

June 27, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
 Alexandria Malone- Vice-Chair
 Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of June 13, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

IV. Approval of Agenda for June 27, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

07/16/19 PC

1. **WS-19-0404-VALLE-OROPEZA ERIC DEL:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for an addition in conjunction with an existing single family residence on 0.2 acre in an R-1 (Single Family Residential) Zone. Generally located on the south side of Consul Avenue, 80 feet west of Abarth Street within Sunrise Manor. TS/nr/ja (For possible action)**07/16/19 PC**

2. **WS-19-0430-GREYSTONE NEVADA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks in conjunction with a single family residential subdivision on 0.6 acres in an R-2 (Medium Density Residential) Zone. Generally located 165 feet east of Tree Line Drive and 1,065 feet north of Vegas Valley Drive within Sunrise Manor. TS/md/ja (For possible action)**07/16/19 PC**

07/17/19 BCC

3. **UC-18-0806-GARCIA, MAURO:**
USE PERMIT for a vehicle maintenance facility with reduced separation to a residential use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** permit overhead power lines; **2)** reduce setback to a trash enclosure; **3)** alternative landscaping; **4)** increase fence height; **5)** reduce setback to a gate; and **6)** alternative commercial driveway geometrics.
DESIGN REVIEWS for the following: **1)** an addition for modifications to an existing building; and **2)** modifications to the site layout for a vehicle maintenance facility on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ma (For possible action)**07/17/19 BCC**

4. **WC-18-400228 (ZC-0509-11)-GARCIA, MAURO:**
WAIVER OF CONDITIONS to a zone change requiring to revise parking lot to include angled spaces in conjunction with an approved restaurant on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ml (For possible action)**07/17/19 BCC**

VII. General Business:

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: July 11, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142
Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156
Parkdale Community Center 3200 Ferndale LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110 <http://notice.nv.gov>

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